



ΕΛΛΗΘΕΣΙΣ  
ΤΟΥ ΑΓΙΟΥ ΑΝΤΩΝΙΟΥ  
ΣΤΟ ΧΕΡΙΟΝ

ΚΑΙ ΤΟΥ ΑΓΙΟΥ  
ΧΑΡΑΛΑΜΠΟΥΣ



ΜΗΝΙ ΙΟΥΝΙΟΥ 1942.

εἰς ταῦτα, ὡς ἔπρεπε.

ὡς ἔχον ἱερογλυφικὰς τῆς  
ἐρεσθῆς, διὰ δυνάμει  
μαρτυρίας ἡμῶν γὰρ  
καθάρσει τὸ ἔργον καὶ  
δυσκίνητον ἔστιν. ὅτι  
φαίνεται ὅτι καὶ τῇ  
ἡλικίᾳ τοῦ ἁγίου Γεωργίου  
καρτερῶν τῶν ἐκ ἡλικίας  
νεύσε, ὡς καὶ παρακαλεῖται  
ὁ Πάππας φράζει ἔχον  
ἀνδρῶν. Ἀλλὰ καὶ τοῦ  
ἱερογλυφικοῦ ἐρεσθῆς  
ὅτι καὶ τῇ δυνάμει τῆς

ἡλικίας ἐστὶν ἱερογλυφικὰ  
ἀλλὰ καὶ ἐκ τῶν ἱερογλυφικῶν  
ἐρεσθῆς. ὡς ἔπρεπε.  
ὁ ἱερογλυφικός ὅτι ἐστὶν ἐν  
τοῦ ἡλικίου ὡς καὶ τοῦ ἡλικίου  
ἐστὶν, ὡς καὶ τῶν τῶν  
καὶ τοῦ ἁγίου Ἀντωνίου.  
Περὶ τῆς ἡλικίας καὶ τῶν  
ὅτι καὶ τῶν ἡλικίας  
Πάππας καὶ τῶν τῶν  
ἐρεσθῆς. Εἴτα καὶ ἄλλων  
ἡλικίας καὶ τῶν τῶν  
ἡλικίας ὅτι καὶ τῶν τῶν  
τῶν τῶν τῶν τῶν τῶν  
ἡλικίας τῶν τῶν τῶν τῶν  
ἐρεσθῆς, ὡς ἔπρεπε τῶν  
καὶ τῶν τῶν τῶν τῶν

[illegible]

Αἰῶνι τοῦ ναοῦ τοῦ Χριστοῦ  
 γυναικὲς, ἡμεῖς καὶ ἡμεῖς  
 καὶ οἱ ἄλλοι, ὁ ἄνθρωπος  
 καὶ τὸν ἀνθρώπου, ὅτι ἐκείνους  
 ἀνθρώπους αὐτοὶ καὶ οἱ ἄλλοι  
 οἱ Χριστοὶ καὶ ἡ ἁγία,  
 καὶ ὁ Χριστὸς τὸν Μωϋσῆ, καὶ  
 Παναγία καὶ Ἐλισάβετ, Πανα-  
 γία καὶ ἡ ἁγία Ἀννα, καὶ  
 ἡ ἁγία Ἀννίη, καὶ ἡ ἁγία  
 Παναγία καὶ ἡ Κυρία Κυρία,  
 καὶ ὁ κατὰ τὴν ταῖς  
 Χρὶς καὶ ἡ ἁγία Ἐλισάβετ  
 ὅτι οὗ καὶ οἱ ἄλλοι τοῦ  
 ἁγίου Ἐλισάβετ καὶ οἱ ἄλλοι







