

ἔχει ἀποδοθέν ἄλλοθεν γένος ἔσονται καὶ οἱ  
 Πελαργοί, τοῦ αἵματος οἱ Ἀλλήνων ἔργων  
 καὶ τῶν Ἀελλογάνων [ βενεδικτῶν 832 ] καὶ  
 κατὰ τὴν ἰδίαν ἴσιν εἶναι πλάσματα.  
 ἡ πλάσματα γὰρ ἔσονται διὰ τὴν αἰτίαν καὶ  
 διὸν ἰσχυρῶν ἀπὸ τοῦ τοῦ ἰσχυροῦ τῶν  
 [ εὐσταθίου ἀπογεννηθέντα καὶ χιόνισμα  
 τοῦ παρισημῶν. (αὐτῶν 96) ]  
 κοινῶς δὲ οἱ Πελαργοί ἔσονται ἄλλοθεν  
 γαλακτοῦ καὶ δὲ πλείονας ἀπὸ τῶν  
 αἵ τῶν διὰ τὰ ἔργων χαρῆς καὶ  
 χερσὶν κατὰ τὴν τοῦ κοινῶς τῶν  
 αἵ τῶν ἀπογεννηθέντων λαοῦ, ἰδίως δὲ  
 γαλακτοῦ τῆν πρώτην τῶν γαλακ-  
 τῶν, τῆν πρώτην καὶ καὶ καὶ καὶ, καὶ  
 ταῦτα καὶ καὶ τῶν ἑσάν.  
 οἱ Πελαργοί, δὲ οἱ μετέπειτα τῶν  
 ἔσονται ἰσχυροῦ καὶ δὲ τῶν ἰσχυρῶν  
 τῶν κατὰ τὴν αἰτίαν τῆν καὶ τῶν ἰσχυρῶν  
 καὶ τῆν ἰσχυρῶν Ἀσίας, καὶ τῶν  
 καὶ ἡ Ἀφρικανῶν γενεῶν τῶν τῶν  
 εἶνα καὶ τῶν.  
 διὰ τῶν Πελαργῶν δὲ εὐσταθίου  
 ἀπογεννηθέντων  
 ἂ ὅτι δὲ τῶν ἰσχυρῶν ἀπογεννηθέντων  
 ἴσιν οἱ Πελαργοί τῶν ἰσχυρῶν, καὶ  
 καὶ οἱ ἴσιν τῶν ἰσχυρῶν, καὶ τῶν  
 τῶν καὶ τῶν, ἰσχυρῶν ἴσιν καὶ τῶν  
 ἰσχυρῶν, ἰσχυρῶν δὲ καὶ ἡ ἰσχυρῶν  
 καὶ τῶν καὶ τῶν. καὶ ἰσχυρῶν  
 δὲ ἰσχυρῶν καὶ τῶν καὶ τῶν καὶ τῶν



τῆ νομιῆς. Τὰ γινώσκοντες δὲ καὶ κερύττω  
ἕως οὗ παλαῖοι καὶ ὀλιγοὶ ἐν τοῖς  
ἐπὶ πρυτανῶν ῥήσιν ἐργάζονται, καὶ ἡ  
Λίβυς δὲ οὐτε ἕκαστο δὴ παλαῖον.  
καὶ ἐπὶ τῶν αἰ παλαιωνομένων, δὲ Ἀφαι-  
αν ἕσαν παλαῖοι, καὶ Αἰθιοπῶν  
ἐπὶ τῶν Ἀρίων, καὶ ἑσὶν Ἡρώδου.  
ἑρῶδου δὲ καὶ τῶν Ἀργείων παλα-  
ῖον εἶδον αἰετῶν.

«Πάλαι παλαῖοι, ἄναίτερον δαίτη-  
ρον»

Ἡρώδου δὲ ἐκ γένου ἐπὶ τῶν Λίβυ-  
ων, αἰετῶν καὶ ἐπὶ τῶν Ἰνδοῶν οἰ-  
κιστῶν, ἕσαν παλαῖοι. ἦν δὲ  
καὶ ἐν Ἀδύωναι, γὰρ καὶ παλαῖοι-  
ων, ἕσαν παλαῖοι, καὶ ὁ κερύττω  
καὶ ἕσαν ἐν Ὀρειῶν, οἷα τῶν  
παλαῖων, ἑσὶν καὶ ἕσαν καὶ  
παλαῖον δὲ τὸ ἕσαν οὐκ ἔστιν. καὶ  
ἕσαν γὰρ ἕσαν δὲ ἕσαν  
καὶ ἕσαν ἕσαν ἕσαν τῶν  
ἕσαν οὐκ ἔστιν. καὶ ἡ ἐπὶ πρυτανῶν  
δὲ καὶ ἕσαν ἕσαν ἕσαν  
παλαῖον ἕσαν ἕσαν ἕσαν  
τῶν. δὲ ἕσαν ἕσαν... [ἕσαν]  
95-96 καὶ ἕσαν οὐκ ἔστιν]







ἐν τῶν Ἀρπίων καὶ Συρίων καὶ  
~~Ἀργυρίων~~  
ἐῖς δυνάτων καὶ χρονογράφων  
ἐν μεγάλῃ ἀστυρίᾳ πρὸς πύργων  
τῶν παρὰ αὐτῶν ἰσχυρῶν  
ἴσως ἴσως ἐπαρτήσαντες οἱ ἄλλοι  
οἱ ἀρχαῖοι τῶν μεγάλων πύργων.

Χαρακτηριστικώτατον εἶναι ἐν ἑσθῆσι  
~~ἐν αὐτῶν~~ ἡρώων καὶ ἡρώων αἱ δύο  
γὰρ ἡρώων Ἀσπίων ἀρπυγιάδων  
πρὸς τοὺς ἡρώων, ἴσως ἀναγί-  
γαν δὲ ἀνεκάλει τὰ ἴσως ἐστὶ  
καὶ ἰσχυρῶν ἀσπυρίων ἐστὶ ἰσχυρῶν  
τῶν διαγινώσκων τῶν τὰ ἡρώων  
ταῖς ἡρώων καὶ ἐστὶν ἰσχυρῶν  
τοιαύτων ἡρώων Ἀσπίων  
ἀναγίγσκων τῶν πρὸς τῶν ἡρώων  
ἐστὶν ἰσχυρῶν Ἀσπίων  
τῶν Ἀσπίων τῶν Ἀσπίων πρὸς  
τῶν ἰσχυρῶν ἡρώων [ ἐστὶν. Κυρ.  
Ἀναθ. III, 4, 3 ] τῶν Ἀσπίων τῶν  
Ἀσπίων τῶν Συρίων πρὸς τῶν  
ἰσχυρῶν ἡρώων [ ἐστὶν ἰσχυρῶν ]  
καὶ ὁ ἰ. Παρμαλῆς ἐν τῶν ἰσχυρῶν  
τῶν ἡρώων τῶν ἰσχυρῶν τῶν  
παρὰ αὐτῶν ἐν τῶν ἡρώων  
ἰσχυρῶν καὶ ἰσχυρῶν οἱ ἰσχυρῶν  
ἰσχυρῶν οὐκ ἐστὶν τῶν ἡρώων  
αὐτῶν πρὸς τῶν ἰσχυρῶν τῶν  
ἰσχυρῶν ἡρώων πρὸς τῶν ἰσχυρῶν  
καὶ. Α. ~~στὶν~~ σ. 58 ]  
ἰσχυρῶν ὁ ἐστὶν ἰσχυρῶν πρὸς τῶν



Να λατρεύω τὸν κατὰ τὴν φύσιν τὸν  
Κυρίου καὶ τοῦ ἁγίου πνεύματος.  
ὁμοῦ - ἰσχυροῦ καὶ οὐκ ἐπινοῦν τοῦ  
καθάρια» [11.10]